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DIVISION OF PROFESSIONAL REGULATION

PRACTICE & EDUCATION COMMITTEE MINUTES

The Practice and Education Committee Sub Committee held a meeting on July 21, 2017 at 9:00 A.M. in Conference Room C, Cannon Building, 861 Silver Lake Blvd, Dover, Delaware.

PRESENT: Nancy Bastholm, Linda Brauchler, Stephanie Evans-Mitchell, Bob Contino.

PRESIDING: Nancy Bastholm

STAFF: David Mangler, Division Director, Division of Professional Regulation;
Jennifer Singh, Deputy Attorney General for the Board of Nursing (DAG)

CALL TO ORDER: Ms. Bastholm called the meeting to order at 9:12 am.

1.0 REVIEW of MINUTES: Bob Contino made a motion, seconded by Stephanie Evans-Mitchell to approve the December 19, 2016 minutes with corrections.

The March 27, 2017 minutes were reviewed and corrections noted. Linda Brauchler made a motion, seconded by Nancy Bastholm, to approve the minutes with correction. The motion passed unanimously.

2.0 EDUCATION: 2.1 The committee reviewed the application for establishing a new nursing education program. Bob Contino made a motion to revise the application per the committee's discussion, seconded by Stephanie Evans-Mitchell. The motion passed unanimously.

2.2 The committee reviewed the nursing education program annual report form and decided to delete the section on employer surveys as this item is not regulated by ACEN.

2.3 The committee discussed correspondence received from 142 Aeromedical Evacuation Squadron/166 Airlift Wing concerning waiving the requirement on graduating from a state board of nursing practical nursing program.

2.4 The committee reviewed regulations 2.5.3.3 and 2.5.5.2. Regulation 2.5.3.3 states that new nursing programs have 5 years from the first graduating class to obtain national accreditation. The committee discussed if this was a reasonable time from and if it should be 2-3 years. Stephanie Evans-Mitchell made a motion, seconded by Bob Contino, to suggest revising regulation 2.5.3.3 to 2 years to obtain national accreditation and also to delete Regulation 2.5.5.2. The motion passed unanimously.

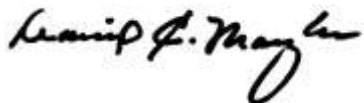
3.0 PUBLIC COMMENT: None

4.0 OTHER BUSINESS: None

5.0 NEXT MEETING: The committee will meet in December to review annual reports.

6.0 ADJOURNMENT – 9:00 am.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "David F. Mangler".

David Mangler, RN, MS
Director

DRAFT